

RESOLUTION No. 189096

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the subordination agreement, executed by UNION BANK, a California corporation, as Beneficiary, and UNION BANK, a California corporation, as Trustee, bearing date October 17, 1966, wherein said parties subordinate all their right, title and interest in and to a portion of Lot 75, Azure Coast Unit No. 2, according to Map thereof No. 5676, filed in the office of the Recorder of San Diego County on January 12, 1966, to the easement for drainage purposes conveyed to The City of San Diego, through, along and across said property particularly described in said subordination agreement, be, and the same is hereby accepted on the conditions therein expressed;

That the City Clerk of said City is hereby authorized and directed to file the foregoing said subordination agreement for record in the office of the Recorder of San Diego County.

APPROVED: EDWARD T. BUTLER, City Attorney

By

James P. McGowan, Jr., Deputy

gb/12-9-66

Passed and adopted by The Council of The City of San Diego on DEC 15 1966,  
by the following vote:

|   | Councilmen         | Yeas                                | Nays                     | Excused                  | Absent                              |
|---|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| RECEIVED<br>CITY CLERK'S OFFICE<br>1966 DEC 12 PM 12:45<br>SAN DIEGO CALIFORNIA | Helen Cobb         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|   | Ivor deKirby       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|   | Harry F. Scheidle  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|   | Tom Hom            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|   | Floyd L. Morrow    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|   | Jack Walsh         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|   | Allen Hitch        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|   | Mike Schaefer      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|   | Mayor Frank Curran | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Cecily L. Worrell, Deputy.

|   |               |         |                    |
|---|---------------|---------|--------------------|
| Office of the City Clerk, San Diego, California |               |         |                    |
| Document Number                                 | <u>706670</u> | Filed   | <u>DEC 14 1966</u> |
| Resolution Number                               | <u>189096</u> | Adopted | <u>DEC 15 1966</u> |